

RULE 1 — FORMULA 7 CODA MANUSCRIPT

The Presence As The One Whole

There is a point in the unfolding of the *First Rule* where distinction remains, yet the meaning of distinction no longer carries its former weight. Shapes of thought arise. The *Orientations* of emotion continue. Sensation forms and dissolves. Identity retains its contour. Yet none of these stand apart from anything else. They appear as expressions within a *Presence* that does not divide itself to give rise to them. The *Presence* does not gather them, does not unify them, does not hold them. It simply stands as the **One Whole**, in which the very idea of separation loses its foundation.

This *Wholeness* is not born of integration. It is not achieved through illumination or realised through stability. It does not depend on recognition. It does not strengthen as understanding deepens. It is complete in a way that does not contrast with incompleteness. It does not expand because expansion implies a prior boundary. It does not contract, because contraction implies something beyond its reach. The *Whole* cannot grow, diminish, or transform. It does not move from one state to another. It does not occupy a location. It does not stand behind experience. It does not stand beyond it. It is the indivisible *Nature of the Presence* itself.

The *Orientation* toward this recognition unfolded through the earlier Formulae, yet the *Seventh Formula* does not continue that *Orientation*. It does not refine it. It does not complete it. It stands apart from *Orientation* entirely. Nothing leads to *Wholeness*, and nothing departs from it. The *Arc of Perception* reveals qualities of the *Presence*, but no quality reveals the *Whole*. The *Whole* is not a quality. It is not something recognised through contrast or continuity. It is not supported by states of clarity or depth. It is not obscured by turbulence or shadow. It remains untouched by every condition because it is the condition in which all conditions arise.

Experience continues to appear exactly as it did before. It carries no new purity, no new resonance, no new alignment. Yet the sense that experience stands as something distinct no longer feels convincing. The boundaries between expressions remain, but they no longer imply division. Even the line between inner and outer loses its significance, not because it disappears, but because nothing within the *Whole* stands outside the Whole to anchor such a line.

Identity still moves. It thinks, feels, imagines, and responds. Yet identity no longer carries the impression of being an entity set apart from what it encounters. It appears as a gesture within the *Whole*, neither central nor peripheral, neither elevated nor diminished. Identity does not dissolve. It

becomes transparent to what it has always been part of. Its edges remain drawn, yet those edges do not divide.

Wholeness, in this sense, does not create *Unity*. *Unity* belongs to depth and coherence. The *Whole* does not bind distinctions together. It renders the entire notion of “*together*” unnecessary. Together and apart cease to define experience, not because experience becomes homogeneous, but because distinction is recognised as pattern rather than separation.

In this mode, the *Presence* is not approached through perception. Perception cannot step outside the *Whole* to observe it. Understanding cannot frame it. *Stillness* cannot reveal it. Illumination cannot show it. The *Whole* is not something that becomes visible. It is something that renders the distinction between visible and invisible transparent.

This transparency does not erase form. Forms remain rich and textured. The world continues to unfold with variety and intensity. Yet everything carries the quiet sense of arising within something that cannot be divided. Even the recognition of distinction becomes part of the *Wholeness* that holds no contrast between *Unity* and difference.

The *Whole* is not harmony. Harmony appears in the *Orientation* of qualities. It is not peace. Peace implies the easing of tension. It is not expansiveness. Expansiveness implies growth. It is not *Stillness*. *Stillness* implies the absence of motion. The *Whole* does not stand in relation to these conditions. It stands without relation.

This lack of relation is not emptiness. Emptiness carries the notion of absence. *The Whole is not empty or full*. It is not silent or resonant. It is not bright or dim. It is not centred or diffuse. These qualities belong to the ways experience shifts within the Field. The *Whole* is not the Field. It is that in which the Field is a single, indivisible fact.

As *Wholeness* becomes perceptible, the sense of boundary loses its authority. This does not create a dissolution of form. It creates a softening of the assumption that form stands apart. The shape of a thought, the *Orientation* of a sensation, the unfolding of circumstance, each appears with its full contour, yet without the implication of separation. Form arises, but does not isolate. Change appears, but does not divide. Identity functions, but does not fragment.

In earlier Formulae, illumination revealed what experience contained. In this final mode, the *Whole* reveals that experience has never been divided into containers. Nothing is inside anything. Nothing stands outside anything.

Nothing approaches anything. Nothing departs. Everything stands within a singular fact that has never been otherwise.

This *Wholeness* does not create *Unity* between inner and outer. It reveals that inner and outer were never two. It does not reconcile the personal and impersonal. It reveals that both expressions arise within the same indivisible nature. It does not bridge the finite and the infinite. It reveals that such a distinction never held meaning within the fabric of *Being*.

The *Presence as the One Whole* is not a culmination of the Rule. It is not a goal. It is not a resolution. It is simply the final vantage from which the *Nature of the Presence* is understood without reference to qualities or conditions. It does not refine the earlier recognitions. It renders them transparent. Not as contradictions, not as illusions, but as expressions that no longer define the space in which they appear.

In this sense, nothing changes. Experience flows. Life continues. *Orientation* remains *Orientation*. *Stillness* remains *Stillness*. Identity moves through its rhythms. The world unfolds with its familiar textures. Yet everything carries the unmistakable sense of being inseparable from everything else; not as closeness, not as *Unity*, but as *Wholeness*.

The *Presence* does not become whole. It is whole. Recognition does not complete it. Recognition becomes unnecessary to describe it.

- Nothing enters this Wholeness.
- Nothing leaves it.
- Nothing moves across it.
- Nothing stands beyond it.

The *Presence as the One Whole* is the *Truth* in which all earlier modes appeared. It is the indivisible *Nature of Being*. It is the end of separation as a meaningful structure. It is the completion of Rule 1, not as finality, but as disclosure. The *Whole* stands alone, not because it excludes, but because nothing stands apart from it.