

Posit 4 — Formula 6

CODA MANUSCRIPT — BOOK TEXT THE UNCHANGING NATURE OF BEING

There is a point in the revealing of Radiance where variation in experience no longer implies variation in presence. Sensation continues to shift. Thought continues to articulate. Emotion continues to move. The world continues to rearrange its forms. Yet the one who stands within this movement recognises that none of these changes affect the ground from which they arise. Being remains unchanged. Radiance becomes evident as the constancy underlying all appearance without asserting itself through brightness, refinement, or intensity. It stands as the nature of Being that does not alter when experience moves.

In this Formula, the body becomes the first demonstration of this constancy. Physical sensation changes continually. Weight redistributes. Breath shifts. Pressure appears and subsides. Contact rearranges itself with each motion. Yet presence does not modify with these sensations. The unchanging nature of Being reveals itself when sensation is felt as contour rather than content, as expression rather than interiority. The body does not anchor presence. Presence allows the body to appear. The ground of Being does not gain or lose clarity in response to comfort, activity, or physical stillness. It remains the same regardless of the body's state.

Thought carries this recognition further. Thinking appears in patterns that rise, disperse, intensify, or dissolve. Yet presence does not participate in these changes. It does not follow the direction of thought or rest more deeply when thought becomes quiet. The unchanging nature of Being becomes clear when thought is recognised as an activity of expression, not a modification of presence. Presence does not brighten with insight nor dim with confusion. The ground remains constant while conceptual forms articulate themselves within it.

Emotion reveals another dimension of this constancy. Emotional movements can be subtle, textured, or pronounced, yet none alter Being. Presence does not swell with joy nor contract with tension. It does not shift when emotional tone changes. The unchanging nature of Being becomes evident when emotion is no longer taken as a force that moves presence but as a tonal shaping within openness that remains untouched. Emotion arises and falls, and presence stands unchanged.

Identity also reveals this constancy. The sense of self reshapes itself through memory, preference, role, and perspective. Identity strengthens or softens, asserts or releases. Yet presence remains unaltered behind these movements. The unchanging nature of Being becomes clear when identity is recognised not as the centre of experience but as one contour arising within presence. The self does not need to maintain coherence for presence to remain constant. Presence is not dependent on identity for stability. Identity appears within presence, and presence does not shift.

The world displays this recognition in expanded form. Circumstances change in cycles. Environments vary. Interactions alter the surface of experience. Yet presence does not change with these conditions. The unchanging nature of Being is revealed when the world is seen not as external to presence but as expression within it. The shifting landscape of life does not

affect the ground from which it arises. Presence allows the world to move without participating in that movement.

Stillness and movement express this truth with direct clarity. Stillness does not reveal a deeper presence. Movement does not obscure it. Presence stands unchanged regardless of whether the body rests or moves. Stillness is the absence of motion; it is not the condition of presence. Movement is the variation of form; it is not the departure from presence. The unchanging nature of Being is recognised when stillness is no longer mistaken for presence itself and movement no longer perceived as disruption.

Time reveals the constancy of Being through its unfolding. Events arise in sequence. Experiences appear and recede. Moments follow one another without repetition. Yet presence does not move with time. It does not accumulate with the past nor advance with the future. Presence remains unmoved while time flows around it. The unchanging nature of Being becomes clear when it is seen that presence is not in time; time appears in presence.

Multiple layers of experience also reveal this constancy. The physical layer expresses density. The emotional layer expresses tone. The mental layer expresses movement. The subtle layer expresses refinement. Yet none of these layers modify presence. The unchanging nature of Being is expressed in the recognition that all layers arise within the same openness, regardless of their character. Presence remains constant whether experience is dense or subtle, intense or quiet.

Identity often assumes that stability is found in experiences that last. But in the recognition of the unchanging nature of Being, it becomes clear that stability is not created by continuity of form but by the ground that does not alter beneath all forms. Stability is not something the self maintains. It is something revealed when presence is recognised as unchanging. Identity becomes a gentle articulation rather than a central position.

The unchanging nature of Being also clarifies that nothing within experience can strengthen presence. Presence does not grow. It does not develop. It does not refine itself. It remains what it has always been. The movements of life do not add to it or take from it. Recognition does not alter presence; it reveals it. The constancy of Being is not increased through awareness nor diminished through distraction. It is constant regardless of attention.

The world becomes transparent to this recognition. Environmental shifts do not disturb presence. Circumstances do not reshape it. Even relational movements appear as variations of form within an openness that remains unchanged. The unchanging nature of Being becomes clear when no experience is seen as capable of affecting presence.

Radiance in this Formula is not sensed as quality, intensity, or emanation.

It is known through constancy.

Radiance reveals itself as the nature of Being that does not move even as all things appear to move within it.

Presence does not arise in response to experience.

It allows experience to arise.

Presence does not evolve with experience.

It remains unchanged while experience evolves.

The unchanging nature of Being stands as the quiet ground
beneath every contour of life.

Here, Radiance is recognised
not through movement,
not through atmosphere,
not through refinement,
but through the constancy
that underlies all appearance.