

Posit 4 — Formula 6

CODA HEART CHAMBER — BOOK TEXT
THE UNCHANGING NATURE OF BEING

OPENING — PRESENCE UNTOUCHED BY ALL THAT ARISES

Enter this Chamber as though stepping into an openness that does not move, does not shift, does not alter, regardless of what appears within it. Here, experience continues its natural variations—sensation, emotion, thought, movement, and the changing contours of the world. Yet none of these variations affect the ground in which they arise. Presence stands unchanged. It does not brighten with clarity nor dim with intensity. It does not settle with quiet nor disperse with motion. It remains as it is. In this Chamber, the constancy of Being becomes evident not through stillness, refinement, or atmosphere, but through the recognition that nothing within experience has the capacity to modify presence. Let these inquiries reveal the countless ways in which the nature of Being remains unaltered while life unfolds around it.

TRIAD A — CONSTANCY RECOGNISED THROUGH THE BODY

(Corresponding to physical expression revealing the unmoved ground)

- 1. The Question of Unaltered Presence**
When sensation changes without shifting presence, what does this reveal about the nature of Being?
 - 2. The Question of Continuous Ground**
When physical stillness does not deepen presence and movement does not disturb it, how is the constancy of Being perceived?
 - 3. The Question of Body as Contour**
When the body no longer appears as the container of presence but as an expression within it, what becomes clear about the ground beneath sensation?
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TRIAD B — CONSTANCY WITHIN INNER MOVEMENT

(Corresponding to thought, emotion, and identity revealing non-modification)

4. **The Question of Thought Arising in Openness**
When thinking unfolds without altering presence, how does this clarify the relationship between mind and Being?
 5. **The Question of Emotion as Tone**
When emotional movement does not shift the ground beneath it, what is revealed about the unmoved nature of presence?
 6. **The Question of Identity as Expression**
When the sense of “I” adjusts without requiring presence to adjust, what becomes apparent about Being’s constancy?
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TRIAD C — CONSTANCY EXPRESSED THROUGH THE WORLD

(Corresponding to experience arising without affecting the field)

7. **The Question of Unaffected Ground**
When the world changes yet presence remains the same, how is the unchanging nature of Being recognised?
 8. **The Question of Environmental Variation**
When conditions alter without influencing presence, what does this indicate about the ground in which all appearances arise?
 9. **The Question of Circumstance as Contour**
When circumstances shift yet presence is untouched, what becomes clear about the relationship between form and Being?
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TRIAD D — CONSTANCY AS THE GROUND OF ALL APPEARANCE

(Corresponding to stabilisation in the recognition of unchanging Being)

10. **The Question of Timeless Presence**
When moments pass without carrying presence forward, what does this reveal about Being’s relationship to time?
 11. **The Question of Non-Modification**
When no layer of experience—physical, emotional, mental, subtle—modifies presence, how does this clarify the nature of Radiance in this Formula?
 12. **The Question of Unmoved Being**
When all experience unfolds within presence that remains unchanged, what becomes evident about the ground of appearance itself?
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BENEDICTION — PRESENCE THAT DOES NOT SHIFT

May the constancy of Being reveal itself in every contour of life.

May presence remain recognised as untouched by sensation, emotion, thought, or circumstance.

May the ground of experience stand clear through change and stillness alike.

And may the unchanging nature of Being

be known as the quiet truth

beneath all appearance.