

Posit 4 — Formula 5

CODA MANUSCRIPT — BOOK TEXT THE FIELD OF BEING

There is a movement in the unfolding of Radiance where presence no longer appears as something expressed through form. It ceases to be associated with the body, the mind, or the atmosphere of experience. Instead, it becomes evident as the unbounded openness in which all expressions arise. This openness does not surround experience nor lie beneath it. It does not hold the body or extend around it. It stands as the field that allows form to appear without division. In this movement, Radiance reveals itself not as quality or contour but as the condition of Being itself—unbroken, uncontained, and without centre.

The Field of Being does not appear as sensation, yet sensation occurs within it. Sensation is not a doorway into the field; it is one of its articulations. The body becomes recognisable not as the container of presence but as an expression of presence in physical contour. Limbs, surfaces, movement, and contact no longer feel like separate regions of experience. They arise as modulations of a single field. The skin does not form a boundary; it forms an appearance. The field is not inside the body nor outside it. It is the openness in which the body stands revealed.

Thought reflects this with equal clarity. Thinking ceases to appear as an interior event. It arises as another shaping of the field, conceptual rather than tactile. The Field of Being does not thicken or contract when thought becomes active. It remains unchanged. Thought reveals that presence is not contained in a mental space. The mind is not separate from the field. Thought expresses the same presence that appears as sensation, differing only in texture. The conceptual and the physical arise within the same unbounded openness.

Emotion takes on the same transparency. Emotional tone does not occur in an inner world. It emerges as a variation in the field's expression. Intensity does not disturb the openness. Quietness does not deepen it. The Field of Being does not respond to emotion. It remains unbroken. Emotion reveals that presence is undivided even when experience takes on strong contours. Every feeling stands as a modulation of the same field, neither obscuring nor elevating presence.

Identity loosens its boundaries within this movement. The sense of "I" no longer appears as a centre within experience. It arises as a personal contour of the field, shaped in particular ways but not separate in nature. Identity does not unify the field nor divide it. It becomes one expression among many. Under the Field of Being, the self is recognised as a form presence takes rather than the one who perceives presence. The personal and the impersonal cease to stand in contrast. Both belong to the same field.

The world displays the openness of the field in extended form. Objects no longer seem distant. They arise in the same presence that appears as the body. Distance becomes a relationship of shapes, not a separation of regions. The environment does not stand outside the field. It is part of its articulation. Trees, walls, sky, and ground appear without dividing presence. The world does not surround the body; it participates in the same openness. Embodiment becomes one expression of the field rather than an isolated condition.

Stillness and movement reveal this continuity. Stillness is not a return to presence. It is presence without motion. Movement is not a departure from presence. It is presence shifting its form. The field does not adjust itself to motion. It remains unchanged as movement unfolds. In this way, movement does not disturb the field, and stillness does not restore it. Both arise within the same unbounded openness. Presence expresses itself equally in quiet and in motion.

Time becomes another articulation of the field. Moments do not push one another forward. They arise and recede without altering the openness in which they appear. The Field of Being is not carried by time. Time arises within it as variation of form. Events occur without modifying the structure of presence. Temporal unfolding becomes a sequence of shapes in the field, not a force acting upon it. Past and future lose their directional weight. They become contours rather than containers.

Multiple layers of experience reveal their continuity. The physical does not stand beneath the emotional. The emotional does not stand beneath the conceptual. The subtle does not float above the physical. Each layer appears as a density within the field. Variation in texture does not imply separation. The Field of Being does not stack experiences. It expresses them. Sensation, thought, emotion, and subtle impressions arise as different articulations of the same presence.

The body's location does not anchor the field. Presence is not centred where the body stands. The field has no centre. It allows the body to appear but does not revolve around it. Walking does not move the field. It moves the form within the field. The environment shifts in relation to the body, but the field itself remains unaltered. Embodiment becomes fluid. Presence expresses itself in relational contours without establishing boundaries.

Relationship becomes a subtle expression of the field. When one form meets another, the field does not divide. Contact arises as an intimacy of presence rather than an encounter between separate entities. The Field of Being reveals that interaction does not involve movement from one centre to another. It involves the reshaping of appearance within a single openness. Nothing converges. Nothing departs. Forms shift. Presence remains.

In this movement, Radiance is not something perceived. It is not something the body emits. It is not something the world carries. It is the openness that allows everything to appear. Radiance becomes evident in the absence of boundaries. The Field of Being is the recognition that presence is not located, influenced, or altered by form. All forms arise equally within it. None stand apart. None modify its nature.

Identity becomes gentle within this recognition. The self no longer needs to manage experience or navigate states. It stands as one contour of the field, participating without owning, observing without separating. The personal becomes a perspective rather than a position. Under the Field of Being, identity is not diminished. It becomes transparent to the continuity that underlies it.

The Field of Being is the quiet truth that presence cannot be divided,
cannot be contained,
cannot be located,
cannot be altered.

All experience arises within this openness
as variation,
as contour,
as expression.

Radiance, in this movement, is recognised
not as quality or illumination,
but as the unbounded nature of Being
revealed as the field
in which all form appears
in effortless continuity.