

Posit 4 — Formula 1

LONG INTRODUCTION — BOOK TEXT THE FIRST REVEALING OF RADIANCE

There is a depth within presence where radiance begins to reveal itself without movement, without direction, and without the distinction between what shines and what is shone upon. This revealing is not a shift in perception, nor a deepening of awareness. It does not resemble illumination, clarity, or recognition. It is not the appearance of light within the field, nor the intensification of subtle brightness. It is the moment when presence ceases to appear as something that perceives and begins to appear as something that emits—not outwardly, not inwardly, but simply by being what it is.

In this first revealing of Radiance, nothing changes in the field. The atmosphere remains quiet, coherent, unbroken. Thought continues to arise with its familiar texture. Emotion continues its subtle patterns. Sensation continues to shape the body's experience. Yet beneath these movements, presence begins to show a quality that is not derived from them. It appears as a soft luminosity that does not illuminate anything. It does not brighten thought. It does not soften emotion. It does not cast itself across the world. It is not directed. It does not extend. It does not fall upon appearance like a gentle sheen. Radiance appears as the underlying nature of presence itself—without separation, without purpose, without effect.

This Radiance does not feel like energy. It does not vibrate. It does not pulse. It does not glow. It is not sensed or apprehended. It appears as a kind of transparency within being—a transparency so complete that presence begins to reveal its own luminosity simply through the absence of obstruction. Nothing within the field becomes clearer. The field becomes more itself. Radiance is the nature of that “more.”

Thought arises as it always has, yet it no longer seems to draw attention away from presence. Thought is noticed, not because it stands out, but because it does not interrupt anything. The Radiance beneath it remains unmoved. Thought no longer creates surface or depth. It appears like a contour in a luminous medium, neither shading the medium nor emerging from it. Radiance does not contain the thought. Radiance **is** the appearing of the thought. The distinction between expression and presence weakens, not through merging, but through recognition that they cannot separate.

Emotion reveals this first turning more subtly. Emotional tone continues its shifts—softening, tightening, spreading—but the emotional body no longer feels like something that colours presence. Instead, emotion begins to show itself as a movement within Radiance, not altering its texture. The emotional field appears as luminosity in motion, not as a state occurring within a deeper ground. Radiance does not uplift emotion. Emotion reveals radiance by failing to obscure it.

Sensation plays the same role. The physical body remains present with its weight, temperature, and environment, yet sensation begins to feel permeated by something that is not sensation. Not an energy, not a softness, not an inner glow. The body begins to feel transparent to itself, as though it is no longer functioning as the object through which experience must pass. Sensation is not brightened; it becomes luminous by virtue of presence

showing itself through it. The density of sensation does not dissolve. It reveals Radiance by appearing as one contour of it.

Identity also shifts toward this revealing. The sense of “I” does not dissolve or soften. It becomes clear. But this clarity is not the clarity of understanding or insight. It is the clarity of presence recognising that the “I” it expresses is not distinct from the Radiance that expresses it. Identity does not expand. It does not merge. It does not become spacious. It becomes transparent, and through this transparency the Radiance that underlies identity begins to appear as the fundamental condition of selfhood. The self does not shine. It is revealed as Radiance taking the form of self.

The world does not change when Radiance first reveals itself. Forms retain their density. Light and shadow remain distinct. Motion continues its familiar rhythm. Yet the world begins to feel as though it is not separate from the presence that perceives it. Not because of unity or interconnectedness, but because Radiance does not allow the distinction between perceiver and perceived to hold in the same way. Objects no longer appear illuminated by light from outside or inside. They appear as expressions of something that is luminous by nature, even if they do not visibly shine. Radiance does not change the appearance of the world. It changes the nature of presence in which the world appears.

Stillness and movement both contribute to this revealing. Stillness no longer appears empty or quiet. It appears luminous—not visually, not energetically, but ontologically. Stillness feels like Radiance resting in its own nature. Movement no longer appears to disturb this rest. It appears as Radiance shifting its contours without losing its condition. Stillness does not lie beneath movement. Movement does not arise within stillness. Both appear as expressions of Radiance, neither fundamental nor secondary, both continuous with the same luminosity.

Time softens in this context, not because it slows or expands, but because the sense of progression loses its dominance. The first revealing of Radiance does not alter temporal sequence; it alters the relationship between presence and the flow of events. Time appears to unfold within Radiance rather than carrying presence forward. Moments do not accumulate. They appear as variations of luminosity, arising without direction. Radiance does not stand outside time. It permeates it.

The subtle bodies respond in their own way to this revealing. The emotional body begins to feel porous, not vague or diffuse, but open to Radiance expressing through its textures. The mental field becomes transparent—not empty, not quiet, but luminous. Not glowing, but unobstructed. The etheric field begins to reflect Radiance as currents that do not travel from one place to another but appear as shifts in luminosity. The physical body becomes the least symbolic of all; it reveals Radiance simply by existing. The body does not need to refine. It needs only to be seen through the transparency that Radiance brings.

Radiance does not appear as a blessing or a transformation. It does not arrive as insight or elevation. It is the quiet recognition that presence has a luminosity unrelated to perception, understanding, or state. It does not intensify. It does not fade. It does not arise as a reward for purity. It appears because presence is transparent enough to reveal its own nature.

In this first revealing, nothing is added. Nothing is taken away. Radiance appears because presence stands without dividing itself into inner and outer, self and world, thought and stillness. Radiance is not discovered. It is noticed. It is not attained. It is uncovered. Radiance

does not shine from the Walker. It shines **as** the Walker, because Radiance is the nature of being when being is unobstructed by separation.

This introduction rests in the recognition that Radiance is not something presence produces. It is what presence becomes visible as when the field reveals itself without distinction.